

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, February 13, 2017**

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#### **Presented by: Allband Communications Cooperative**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of Commissioner Michael	no	<a href="https://www.fcc.gov/ecfs/filing/1021367396762/document/1021367396762c563">https://www.fcc.gov/ecfs/filing/1021367396762/document/1021367396762c563</a>
09-51	O'Rielly		
07-135	Office of Commissioner Mignon		
05-337	Clyburn		
01-92	Office of Commissioner Ajit Pai		
96-45	Wireline Competition Bureau		
03-109			
10-208			

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#### **Presented by: ATN International, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-208	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1021319099323/document/1021319099323753d">https://www.fcc.gov/ecfs/filing/1021319099323/document/1021319099323753d</a>
10-90			

10-90	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10213476202610/document/t102134762026109e27">https://www.fcc.gov/ecfs/filing/10213476202610/document/t102134762026109e27</a>
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**Presented by: CTIA**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-208	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1021336168282/document/102133616828205b4">https://www.fcc.gov/ecfs/filing/1021336168282/document/102133616828205b4</a>
10-90	Wireline Competition Bureau		

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**Presented by: Hughes Network Systems**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10213615211908/document/t102136152119089d5a">https://www.fcc.gov/ecfs/filing/10213615211908/document/t102136152119089d5a</a>

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**Presented by: INCOMPAS**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-138	Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10213980822348/document/t10213980822348e1bd">https://www.fcc.gov/ecfs/filing/10213980822348/document/t10213980822348e1bd</a>
16-132			
16-131			
16-128			
05-25			
16-143			
RM-10593			

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**Presented by: MAXIMUS, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
11-42	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10213103402161/document/t102131034021612c05">https://www.fcc.gov/ecfs/filing/10213103402161/document/t102131034021612c05</a>

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**Presented by: NCTA - The Internet & Television Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
14-130	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10213273367892/document/t1021327336789222ae">https://www.fcc.gov/ecfs/filing/10213273367892/document/t1021327336789222ae</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1021310720678/document/1021310720678d9dd">https://www.fcc.gov/ecfs/filing/1021310720678/document/1021310720678d9dd</a>

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**Presented by: O3b Limited  
SES Americom, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-177 15-256 97-95 RM-11664 10-112	Office of Commissioner Ajit Pai Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10213087701142/document/t/102130877011428c57">https://www.fcc.gov/ecfs/filing/10213087701142/document/t/102130877011428c57</a>
	International Bureau Wireless Telecommunications Bureau Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1021317877700/document/1021317877700d1f6">https://www.fcc.gov/ecfs/filing/1021317877700/document/1021317877700d1f6</a>

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**Presented by: Q Link Wireless LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
09-197 11-42	Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10213285350945/document/t/10213285350945df38">https://www.fcc.gov/ecfs/filing/10213285350945/document/t/10213285350945df38</a>

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**Presented by: United States Telecom Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-130	Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10213977912439/document/t/10213977912439210a">https://www.fcc.gov/ecfs/filing/10213977912439/document/t/10213977912439210a</a>

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